FOOD PURCHASE REPORT

United States
Department of
Agriculture

Agricultural Marketing Service

DATE: August 25, 2005

PURCHASE AND OFFER TO BUY: CHICKEN FAJITA STRIPS

The U.S. Department of Agriculture's Agricultural Marketing Service (AMS) today purchased 195,000 pounds of chicken fajita strips at a cost of approximately \$361,000 for school lunch and other domestic food nutrition assistance programs. Details of today's purchase follow:

Product	Pounds Accepted	Awarded Prices Inv. No. 5	No. of Bids Accepted
chicken fajita strips	195,000	\$1.8390-\$1.8640	1 of 3

Next offers under Announcement PY-299 are due by 12 noon, Central Time, on the following date:

Inv. Number	Product Type	Offer Date	Acceptance Not Later Than Date	Delivery Period
6	chicken fajita strips	Sept. 12	Sept. 16	Oct. 16-31

Total purchases of chicken fajita strips since the program was announced on June 8 follow:

Product	Cumulative Pounds	Cumulative Dollars	
chicken fajita strips	2,496,000	\$4,655,000	

Inquiries may be made by telephoning (202) 720-7693 or addressing the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250. An electronic version of this Food Purchase Report can be obtained through the world wide web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

The awards for chicken fajita strips made today under Announcement PY-299, Invitation 5, to be delivered Oct. 1 to Oct. 15, follow:

ANNOUNCEMENT : PY299

COMM GROUP : CHICKEN, FROZEN

INVITATION : 005

COMMODITY TYPE : CHICKEN FAJITA STRIPS

PACK SIZE : 30 LB CTN

CONTRACTOR NAME: GOLD KIST POULTRY CO. PLANT ADDRESS : SANFORD NC

ITEM	DESTINATION		QUANTITY	PRICE PER	
NUM	CITY	ST	(LBS)	(LB)
003	PLAINFIELD	VT	39,000	\$	1.8490

PLANT ADDRESS : SUMTER SC

ITEM	DESTINATION		QUANTITY	PRICE PER	
NUM	CITY	ST	(LBS)	(LB)
001	ROCKY HILL	CT	39,000	\$	1.8390
002	CRANSTON	RI	39,000	\$	1.8390
004	PUYALLUP	WA	9,750	\$	1.8640
	SPOKANE	WA	29,250	\$	1.8640
005	PUYALLUP	WA	39,000	\$	1.8600

TOTAL AWARDED: 195,000